

TRMP describes timing, location, harvest impact limits, and gear. A variety of monitoring and evaluation is included in the TRMP. Prior to making a final determination on Tribal plans, NMFS must take comments on its pending determination as to whether or not implementation of the plan will appreciably reduce the likelihood of survival and recovery of the listed salmonids.

All of these plans are considered together in the draft Environmental Assessment. NMFS proposed approval of the FMEPs and proposed determination on the TRMP are considered as a single action in the Environmental Assessment.

#### Authority

Under section 4 of the ESA, the Secretary of Commerce is required to adopt such regulations as he deems necessary and advisable for the conservation of species listed as threatened. The ESA salmon and steelhead 4(d) rule (65 FR 42422, July 10, 2000, as updated in 70 FR 37160, June 28, 2005) specifies categories of activities that contribute to the conservation of listed salmonids and sets out the criteria for such activities. Limit 4 of the updated 4(d) rule (50 CFR 223.203(b)(4)) further provides that the prohibitions of paragraph (a) of the updated 4(d) rule (50 CFR 223.203(a)) do not apply to fisheries provided that an FMEP has been approved by NMFS to be in accordance with the salmon and steelhead 4(d) rule (65 FR 42422, July 10, 2000, as updated in 70 FR 37160, June 28, 2005).

The ESA Tribal 4(d) Rule (65 FR 42481, July 10, 2000) states that the ESA section 9 take prohibitions will not apply to Tribal Plans that will not appreciably reduce the likelihood of survival and recovery for the listed species (50 CFR 223.204(b)(3)).

Dated: July 8, 2019.

#### Angela Somma,

Chief, Endangered Species Conservation Division, Office of Protected Resources, National Marine Fisheries Service.

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## CORPORATION FOR NATIONAL AND COMMUNITY SERVICE

### Agency Information Collection Activities; Submission to the Office of Management and Budget for Review and Approval; Comment Request; Application Package for AmeriCorps National Civilian Community Corps (NCCC) Member Experience Survey

**AGENCY:** Corporation for National and Community Service (CNCS).

**ACTION:** Notice of information collection; request for comment.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, CNCS is soliciting comments concerning its proposed renewal of the AmeriCorps National Civilian Community Corps (NCCC) Member Experience Survey. The AmeriCorps NCCC Member Experience Survey is completed by AmeriCorps members who have been a part of an AmeriCorps NCCC team. AmeriCorps NCCC is a full-time, residential, national service program whose mission is to strengthen communities and develop leaders through team-based national and community service.

A copy of the information collection request can be obtained by contacting the office listed in the addresses section of this notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by September 9, 2019.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Attention Jacob Sgambati, 250 E Street SW, Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at the mail address given in paragraph (1) above, between 9 a.m. and 4 p.m. Eastern Time, Monday through Friday, except federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8 a.m. and 8 p.m. Eastern Time, Monday through Friday.

Comments submitted in response to this notice may be made available to the public through [regulations.gov](http://regulations.gov). For this reason, please do not include in your comments information of a confidential nature, such as sensitive personal information or proprietary information. If you send an email comment, your email address will be automatically

captured and included as part of the comment that is placed in the public docket and made available on the internet. Please note that responses to this public comment request containing any routine notice about the confidentiality of the communication will be treated as public comment that may be made available to the public, notwithstanding the inclusion of the routine notice.

**FOR FURTHER INFORMATION CONTACT:** Jacob Sgambati, 202-606-6930, or by email at [jsgambati@cns.gov](mailto:jsgambati@cns.gov).

**SUPPLEMENTARY INFORMATION:** The AmeriCorps NCCC Member Experience Survey is completed by AmeriCorps members who have been a part of an AmeriCorps NCCC team. Each year, AmeriCorps NCCC engages teams of members in projects in communities across the United States. Service projects, which typically last from six to eight weeks, address critical needs in natural and other disasters, infrastructure improvement, environmental stewardship and conservation, energy conservation, and urban and rural development. Members construct and rehabilitate low-income housing, respond to natural disasters, clean up streams, help communities develop emergency plans, and address other local needs.

CNCS seeks to renew and revise the current survey. The survey tool will be used in the same manner as the existing survey. CNCS additionally seeks to continue using the current survey until the revised survey tool is approved by OMB. The current survey is due to expire on December 31, 2019.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information. Burden means the total time, effort, or financial resources expended by persons to generate, maintain, retain, disclose or provide information to or for a Federal

agency. This includes the time needed to review instructions; to develop, acquire, install and utilize technology and systems for the purpose of collecting, validating and verifying information, processing and maintaining information, and disclosing and providing information; to train personnel and to be able to respond to a collection of information, to search data sources, to complete and review the collection of information; and to transmit or otherwise disclose the information. All written comments will be available for public inspection on [regulations.gov](http://regulations.gov).

*Title of Collection:* AmeriCorps NCCC Member Experience Survey.

*OMB Control Number:* [3045–0181].

*Type of Review:* Renewal.

*Respondents/Affected Public:*

Current/prospective AmeriCorps NCCC Members.

*Total Estimated Number of Annual Responses:* 800.

*Total Estimated Number of Annual Burden Hours:* 173 hours.

Dated: July 5, 2019.

**Jacob Sgambati,**

*Acting Deputy Director.*

[FR Doc. 2019–14761 Filed 7–10–19; 8:45 am]

BILLING CODE 6050–28–P

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Office of Environmental Management, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, July 29, 2019, 1 p.m.–5:15 p.m.; Tuesday, July 30, 2019, 9 a.m.–5 p.m.

**ADDRESSES:** North Augusta Municipal Building, 100 Georgia Avenue, North Augusta, SC 29841.

**FOR FURTHER INFORMATION CONTACT:** Amy Boyette, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952–6120.

#### SUPPLEMENTARY INFORMATION:

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE–EM and site management in the

areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Monday, July 29, 2019*

Opening, Chair Update, and Agenda Review  
Agency Updates  
Administrative & Outreach Committee Update  
Facilities Disposition & Site Remediation Committee Update  
Nuclear Materials Committee Update  
Strategic & Legacy Management Committee Update  
Waste Management Committee Update  
Break  
Presentations:

- Overview of the Savannah River Site (SRS)
- Wild Pigs on SRS Update

Public Comments  
Recess

*Tuesday, July 30, 2019*

Reconvene  
Agenda Review  
Presentations:

- EM Plutonium Disposition Strategy
- Update on Augmented Monitoring and Condition Assessment Program (AMCAP) Fuel Inspections

Lunch Break

Presentations:

- Contracting Process
- Military Training on SRS Update
- S.C. Department of Health and Environmental Control (DHEC) Oversight Role

Public Comments

Voting:

- Recommendation Closure:
  - #359: Plant Indigenous Flowering Plants on Industrial Landfills
  - #361: Pollinator Management Plan

Adjourn

*Public Participation:* The meeting is open to the public. The EM SSAB, Savannah River Site, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Amy Boyette at least seven days in advance of the meeting at the phone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Amy Boyette's office at the address or telephone listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the

presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Amy Boyette at the address or phone number listed above. Minutes will also be available at the following website: <http://cab.srs.gov/srs-cab.html>.

Signed in Washington, DC, on July 8, 2019.

**LaTanya Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2019–14753 Filed 7–10–19; 8:45 am]

BILLING CODE 6450–01–P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 3251–010]

#### Cornell University; Notice of Application Tendered for Filing With the Commission and Soliciting Additional Study Requests and Establishing Procedural Schedule for Relicensing and a Deadline for Submission of Final Amendments

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

a. *Type of Application:* New Major License.

b. *Project No.:* 3251–010.

c. *Date Filed:* June 28, 2019.

d. *Applicant:* Cornell University.

e. *Name of Project:* Cornell University Hydroelectric Project (Cornell Project).

f. *Location:* On Fall Creek within the Cornell University campus in the City of Ithaca, Tompkins County, New York. The project does not occupy federal land.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)–825(r).

h. *Applicant Contact:* Mr. Frank Perry, Manager of Projects, Energy and Sustainability, Humphreys Service Building, Room 131, Cornell University, Ithaca, NY 14853–3701; (607) 255–6634; email [fdp1@cornell.edu](mailto:fdp1@cornell.edu).

i. *FERC Contact:* Christopher Millard at (202) 502–8256; or email at [christopher.millard@ferc.gov](mailto:christopher.millard@ferc.gov).

j. *Cooperating agencies:* Federal, state, local, and tribal agencies with jurisdiction and/or special expertise with respect to environmental issues that wish to cooperate in the preparation of the environmental